

THE CARMELITE LECTIONARY

Containing the Masses proper to the Carmelite Order and the Order of Discalced Carmelites from *The Carmelite Missal*, 1979, with certain authorized additions.

Provisional Text
Study Text Edition

1997

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Typeset by the Community of Teresian Carmelites, Worcester, Massachusetts

October 15

SAINT TERESA OF JESUS
virgin and doctor

O.C.D.: Solemnity
 O.Carm.: Feast

The three readings are used where today is celebrated as a Solemnity. Elsewhere a choice may be made between the first and the second.

FIRST READING

A reading from the book of Wisdom

7:7-14

I entreated, and the spirit of Wisdom came to me.

I prayed, and understanding was given me;
 I entreated, and the spirit of Wisdom came to me.
 I esteemed her more than scepters and thrones;
 compared with her, I held riches as nothing.
 I reckoned no priceless stone to be her peer,
 for compared with her, all gold is a pinch of sand,
 and beside her silver ranks as mud.
 I loved her more than health or beauty,
 preferred her to the light,
 since her radiance never sleeps.

In her company all good things came to me,
 at her hands riches not to be numbered.
 All these I delighted in, since Wisdom brings them,
 but as yet I did not know she was their mother.
 What I learned without self-interest, I pass on without reserve;
 I do not intend to hide her riches.

For she is an inexhaustible treasure to men,
 and those who acquire it win God's friendship,
 commended as they are to him by the benefits of her teaching.

The word of the Lord.

RESPONSORIAL PSALM

Ps 83:2-3, 4-5, 11, 12-13 (R. 3b)

R My heart sings with joy to the living God.

How lovely is your dwelling place,
 Lord, God of hosts.
 My soul is longing and yearning,
 is yearning for the courts of the Lord. **R**

The sparrow herself finds a home
and the swallow a nest for her brood;
she lays her young by your altars,
Lord of hosts, my king and my God.
They are happy, who dwell in your house,
for ever singing your praise. R

One day within your courts
is better than a thousand elsewhere.
The threshold of the house of God
I prefer to the dwellings of the wicked. R

For the Lord God is a rampart, a shield;
he will give us his favor and glory.
The Lord will not refuse any good
to those who walk without blame.
Lord, God of hosts,
happy the man who trusts in you! R

SECOND READING

A reading from the letter of St Paul to the Romans

8:14-17, 26-27

The Spirit himself expresses our plea.

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

The Spirit too comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

The word of the Lord.

ALLELUIA*Jn 14:23***R Alleluia. R**

Whoever loves me will keep my word,
and my Father will love him,
and we shall come to him
and make our dwelling-place within him. **R**

GOSPEL (Alternative 1)

✠ A reading from the holy Gospel according to John 7:14-18, 37-39a

My teaching is not from myself: it comes from the one who sent me.

When the festival was half over, Jesus went to the Temple and began to teach. The Jews were astonished and said, 'How did he learn to read? He has not been taught.' Jesus answered them:

'My teaching is not from myself:
it comes from the one who sent me;
and if anyone is prepared to do his will,
he will know whether my teaching is from God
or whether my doctrine is my own.
When a man's doctrine is his own
he is hoping to get honor for himself;
but when he is working for the honor of one who sent him,
then he is sincere
and by no means an impostor.'

On the last and greatest day of the festival, Jesus stood there and cried out:

'If any man is thirsty, let him come to me!
Let the man come and drink who believes in me!'

As scripture says: From his breast shall flow fountains of living water.

He was speaking of the Spirit which those who believed in him were to receive.

The Gospel of the Lord.

GOSPEL (Alternative 2)**✠ A reading from the holy Gospel according to John****4:5-15**

'Sir, give me some of that water.'

Jesus came to the Samaritan town called Sychar, near the land that Jacob gave to his son Joseph. Jacob's well is there and Jesus, tired by the journey, sat straight down by the well. It was about the sixth hour. When a Samaritan woman came to draw water, Jesus said to her, 'Give me a drink.' His disciples had gone into the town to buy food. The Samaritan woman said to him, 'What? You are a Jew and you ask me, a Samaritan, for a drink? '—Jews, in fact do not associate with Samaritans. Jesus replied:

**'If you only knew what God is offering
and who it is that is saying to you:
Give me a drink, you would have been the one to ask,
and he would have given you living water.'**

**'You have no bucket, sir,' she answered 'and the well is deep:
how could you get this living water? Are you a greater man than
our father Jacob who gave us this well and drank from it himself
with his sons and his cattle ?' Jesus replied:**

**'Whoever drinks this water
will get thirsty again;
but anyone who drinks the water that I shall give
will never be thirsty again:
the water that I shall give
will turn into a spring inside him, welling up to eternal life.'**

'Sir,' said the woman 'give me some of that water.'

The Gospel of the Lord.

THE ROMAN MISSAL

RENEWED BY DECREE OF
THE MOST HOLY SECOND ECUMENICAL COUNCIL OF THE VATICAN,
PROMULGATED BY AUTHORITY OF POPE PAUL VI
AND REVISED AT THE DIRECTION OF POPE JOHN PAUL II

ENGLISH TRANSLATION ACCORDING
TO THE THIRD TYPICAL EDITION

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**Approved by the
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NEW JERSEY

2011

October 15

Saint Teresa of Jesus, Virgin and Doctor of the Church

Memorial

From the
(p. 962).

Entrance Antiphon

Like the deer that yearns for running streams,
so my soul is yearning for you, my God;
my soul is thirsting for God, the living God. Cf. Ps 42 (41): 2-3

COLLECT

COLLECT

O God, who through your Spirit
raised up Saint Teresa of Jesus
to show the Church the way to seek perfection,
grant that we may always be nourished
by the food of her heavenly teaching
and fired with longing for true holiness.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.

**PRAYER OVER
THE OFFERINGS**

May our offerings, O Lord, be acceptable to your majesty,
to whom the devoted service of Saint Teresa
was pleasing in such great measure.
Through Christ our Lord.

From the

COLLECT

Communion Antiphon

I will sing for ever of your mercies, O Lord;
through all ages my mouth will proclaim your fidelity.
Ps 89 (88): 2

**PRAYER AFTER
COMMUNION**

Grant, O Lord our God,
that your obedient family,
whom you have fed with the Bread of heaven,
may follow the example of Saint Teresa
and rejoice to sing of your mercies for all eternity.
Through Christ our Lord.

THE CARMELITE SACRAMENTARY

Containing the Masses proper to the Carmelite Order and the Order of Discalced Carmelites from *The Carmelite Missal*, 1979, with certain authorized additions.

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The Order of Mass (with the exception of the Gloria, Creed, Sanctus, Dialogue before the Preface, and Our Father), Prefaces from the Roman Missal, Eucharistic Prayers, including special intercessions for Masses of Religious Profession, and all Sacramentary texts marked * are from the English translation of the Roman Missal © 1973, International Committee on English in the Liturgy, Inc. All rights reserved. Used with permission.

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SAINT TERESA OF JESUS I
CHRIST, SOURCE OF ALL HOLINESS

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks,
and to praise you for your gifts
as we contemplate your saints in glory.

In celebrating the memory of St Teresa
it is our especial joy to sing with her
the praises of your mercy.

You are the true and living God:

in your goodness and wisdom

you fill with your presence all things created;

and your grace brings you to dwell in our hearts.

Christ, assuming flesh, has shown us
that your love is unbounded.

He has made himself our companion in weakness
and our light in darkness;

he has taught us to speak with you, our Father,
as your children;

he has become for our souls a friend and a bridegroom,
and for your Church an everlasting spring of holiness.

Earth unites with heaven to sing the new song of creation
as we adore and praise you for ever:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

SAINT TERESA OF JESUS II
SAINT TERESA'S CHARISM IN THE CHURCH

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
as we honor Saint Teresa,
on whom you bestowed such gifts of nature and grace.

You espoused her to Christ, her divine friend,
who taught her to be zealous in prayer and penance
for the unity and the holiness of the Church.
You endowed her with the wisdom of the saints
to be our guide on the way of perfection,
and the spiritual mother of a new family in Carmel.

In our joy we sing to your glory
with all the choirs of angels:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

SOLEMN BLESSING OR PRAYER OVER THE PEOPLE

The following may replace the simple blessing.

After the greeting, the deacon (or, in his absence, the priest) gives the invitation in these or similar words:

Bow your heads and pray for God's blessing.

Then the priest extends his hands over the people while he sings or says:

God has given [our Mother] St Teresa
to the Church
to guide us on the way of prayer and recollection.
May you be counted no longer servants but
friends.

R Amen.

The Lord has made her a teacher
of loving self-sacrifice.
May you also live
generously in his service. R Amen.
God has made her a model
of fraternal charity.
May you also be filled
with love for your brothers and sisters.
R Amen.

May almighty God bless you,
the Father, and the Son, ☩ and the Holy Spirit.
R Amen.